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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application : Michael J. Unhoch
Serial No. : 10/691,479
Filed : October 22, 2003
For : METHOD OF WATER TREATMENT
Examiner : Frank M. Lawrence, Jr.
Attorney Docket : 102619-200
Group Art Unit : 1724
Confirmation No. : 5038
Customer No. : 27267

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I hereby certify that this correspondence is being delivered by facsimile via telephone number (571) 273.8300 to the Commissioner for Patents, U. S. Patent and Trademark Office on
03 MAY 2006.

By Todd E. Garabedian
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AMENDMENT UNDER 37 CFR §1.116

Mail Stop AF
Commissioner for Patents
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Sir:

In response to the Final Official Action mailed March 13, 2006, Applicant submits the following amendments and remarks as follows:

OK TO ENTER
S-9-06